No.

Application for Lease of Harbor Area

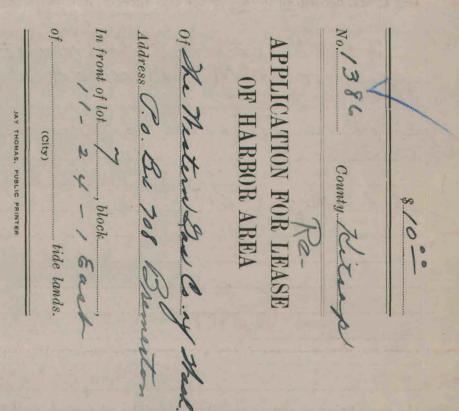
To the Commissioner of Public Lands, Olympia, Washington:
The undersigned THE WESTERN GAS CO OF WASH, a CORPORATION
entitled to acquire and hold lands under the laws of the State of Washington, residing at
605-67H ST BREMERTON WASK, hereby applies for the lease of the following described
harbor area, situate in KITSAP, county, State of
harbor area, situate in NITSAP, county, State of Washington, to-wit, being the area in front of lot 7, block 11, of Township 24 RANGI
tide lands, according to the official plat thereof, and more particularly described as follows:
LOT 7 - SECH TOWNSHIP 24 NORTH RANGE
1 East WM. BREMERTON TIDE FLATS.
Front Lots 11 to 15 incl. and intervening Renm Stroll, Plat of Bay View Garden Tracks
Olf Lace = 935 App. 952
400.952
Front - fair 1. t 7 For 11 T 24 N B 1 F
Front portion Lot 7, Sec. 11, T. 24 N., R IE.
Located on the westerly side of Port Washington Harrows at Bremerton in central Kitsap County
at Bremerton in central Mitsap County
the same being shown on the plat herewith and made a part hereof, and marked "Exhibit A."
the same being shown on the plat herewith and made a part hereof, and marked "ExhibitA." (See reverse side for rules governing submission of Exhibits "A" "B" and "C".)
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NOTE-All remittances should be payable to A. C. Martin, Commissioner of Public Lands.

COMMISSIONER OF JUSTICIAND.

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Rules Governing the Submission of Plats, Plans and Specifications in the Matter of Leasing Harbor Areas

- 1. Accompanying each application and made a part thereof shall be: (a) A map marked "Exhibit A," showing the location of the portion of the harbor area desired to be leased; (b) a plat marked "Exhibit B," showing detail plans of improvements to be made or already existing on such area; (c) specifications marked "Exhibit C" to accompany the detail plans in "Exhibit B."
- 2. "Exhibit A" must be on good quality of mounted paper, 18x24 inches, and must show the location of the area desired to be leased, with the frontage of the adjoining lots or blocks of the shore or tide lands; also the ground plan of docks or wharves to be constructed or existing; also showing buildings located on such wharves. All courses and distances must be clearly marked.
- 3. "Exhibit B" must be on a good quality of mounted paper, 18x24 inches, and shall show a detail plan of the improvements to be made or already existing, showing distances from center to center of piles, depth of water, height above water, and details of superstructures; also showing methods of bracing, where any is used; also a plan of slips; but no buildings need be shown on the detail plans.
- 4. "Exhibit C" must give length and dimensions of piling and depth driven, dimensions of caps, dimensions and spacing of stringers, thickness of planking, length and dimensions of drift bolts, size and number of spikes, and details of construction.
- 5. "Exhibits B and C," here called for, are intended to cover all details of the construction of docks, wharves and other structures, and such plans and specifications must be such as would be used in actual construction, and no detail, whether here called for or not, must be omitted that would be necessary to such construction.

A. C. MARTIN,

Commissioner of Public Lands.